



# WESTERN BALKANS WATER INNOVATION PROGRAM 2026

APPLICATION PACKET

REF	SWC-WB-WIP-2026
STATUS	<a href="#">Applications Open</a>
DEADLINE	31 July 2026, 23:59 CET
SUBMIT TO	<a href="mailto:apply@standardwater.co">apply@standardwater.co</a>
UPDATED	31 May 2026

## INSTRUCTIONS

Application packet for the Western Balkans Water Innovation Program 2026. Complete each required section, sign the cover letter, and email the full packet as a single PDF (or ZIP of PDFs) to [apply@standardwater.co](mailto:apply@standardwater.co).

### HOW TO FILL THIS PDF

Open the file in any modern PDF reader (Apple Preview, Adobe Reader, Edge, Chrome, Firefox). Click into each underlined field or bordered box and type your response. Save the file. Print the cover-letter page, sign by hand, and scan that page. Combine the typed PDF and the scanned signed cover letter into one file and attach to your submission email.

### HOW TO SUBMIT

EMAIL TO	<a href="mailto:apply@standardwater.co">apply@standardwater.co</a>
SUBJECT	SWC-100 Application — [Country] — [Utility Name]
FORMAT	Single PDF or ZIP of PDFs. Cover letter signed.
DEADLINE	31 July 2026, 23:59 CET
RECEIPT	Confirmation within 5 business days.

### WHAT THIS PACKET CONTAINS

<b>1</b>	<b>Cover Letter</b>	Signed by an authorized officer.
<b>2</b>	<b>Organizational Profile</b>	Legal status, staff, budget, plant inventory.
<b>3</b>	<b>Track Record</b>	Three to five major projects from the last 5 years.
<b>4</b>	<b>Site Readiness</b>	SCADA, instrumentation, network, staff for training.
<b>5</b>	<b>Regulatory Context</b>	UWWTD compliance status, monitoring gaps.
<b>6</b>	<b>Narrative</b>	Three short prompts on motivation, success, risk.
<b>7</b>	<b>Attachments (invited)</b>	Annual report, plant photos, water-quality reports.



## COVER LETTER

*One-page formal letter from the utility. Signed by the Director General, General Manager, or equivalent authorized officer. State intent to apply, a brief reason this program matters, and confirmation of authority.*

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DATE

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UTILITY / ORGANIZATION

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AUTHORIZED OFFICER (PRINT NAME)

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TITLE

LETTER BODY

---

SIGNATURE

---

DATE



# ORGANIZATIONAL PROFILE

Use a recent fiscal year for budget and staff counts. Where exact numbers are not available, give a best estimate.

LEGAL NAME

REGISTRATION NO.

YEAR FOUNDED

OWNERSHIP

SERVICE AREA POPULATION

SERVICE AREA GEOGRAPHY

ANNUAL OPERATING BUDGET (EUR)

FISCAL YEAR REFERENCE

## STAFF COUNT BY FUNCTION (FTES)

OPERATIONS

ENGINEERING

LAB

ADMINISTRATIVE

## PLANT INVENTORY

PLANT NAME	TYPE	CAPACITY (PE)	YEAR



## TRACK RECORD

Up to four major capital projects, plant upgrades, or donor engagements from the past five years. For each, include a reference contact at the funder or partner who can corroborate the work.

### PROJECT 01

PROJECT NAME

FUNDER

VALUE (EUR OR USD)

YEAR COMPLETED / PHASE

REFERENCE CONTACT

BRIEF DESCRIPTION

### PROJECT 02

PROJECT NAME

FUNDER

VALUE (EUR OR USD)

YEAR COMPLETED / PHASE

REFERENCE CONTACT

BRIEF DESCRIPTION



# TRACK RECORD (CONT.)

Continue with up to two additional projects. Leave blank if not applicable.

## PROJECT 03

PROJECT NAME FUNDER

VALUE (EUR OR USD) YEAR COMPLETED / PHASE REFERENCE CONTACT

BRIEF DESCRIPTION

## PROJECT 04

PROJECT NAME FUNDER

VALUE (EUR OR USD) YEAR COMPLETED / PHASE REFERENCE CONTACT

BRIEF DESCRIPTION



## SITE READINESS

Plant info, SCADA vendor, lab capacity, and a complete inventory of in-line instrumentation at the proposed plant(s). Use as many rows as you need; more rows continue on the next page.

PLANT PROPOSED FOR DEPLOYMENT

SCADA / TELEMETRY VENDOR

LAB ANALYTICAL CAPACITY (IN-HOUSE / CONTRACTED)

SITE NETWORK CONNECTIVITY

### EXISTING IN-LINE / ONLINE INSTRUMENTATION

PARAMETER	EQUIPMENT / MANUFACTURER	LOCATION IN TRAIN	AGE



## REGULATORY CONTEXT

*Current UWWTD compliance status, outstanding monitoring obligations, and pressing parameter gaps.  
Reference UWWTD Article 21 and national compliance obligations where relevant.*

CURRENT EU UWWTD COMPLIANCE STATUS

OUTSTANDING MONITORING OBLIGATIONS (PARAMETERS / DEADLINES)

MOST PRESSING PARAMETER GAPS (AMMONIA / MICROPOLLUTANTS / PFAS / OTHER)

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NATIONAL ENVIRONMENTAL MINISTRY / INSPECTORATE RELATIONSHIP



## NARRATIVE

*Three prompts. Keep each response to roughly 200 words. Type or write inside the boxes below.*

**1. Why does your utility want to participate in this program?**

**2. What does success look like 18 months after deployment begins?**

**3. What risks do you foresee, and how would you mitigate them?**

## ATTACHMENTS & SUBMISSION

*Attachments are invited, not required. Include any of the items below that strengthen the application. Bundle them with the packet as PDFs.*

### INVITED ATTACHMENTS

- + Most recent annual report or financial audit
- + Plant photos, aerial imagery, or process schematics
- + Most recent water-quality compliance report
- + Letters of support from national water authority or relevant ministry
- + Any prior published data, case studies, or pilot results

### TO SUBMIT

**[apply@standardwater.co](mailto:apply@standardwater.co)**

Subject: SWC-100 Application — [Country] — [Utility Name]

Attach: Completed packet as single PDF or ZIP of PDFs.

Cover letter must be signed by an authorized officer.

Deadline: 31 July 2026, 23:59 CET.

Receipt confirmation within 5 business days.

END OF FORM SWC-100